



# Use of Saffron Against Dementia and Memory Impairment in Traditional Persian Medicine: A Historical Perspective

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In the last century, dementia became one of the most widespread diseases due to the aging world population. Alzheimer's disease is the most common type of dementia. Persian medical literatures have discussed disorders such as forgetfulness and their treatment under the topic "Nesian." Causes of these medical conditions have been also categorized. Poor memory and improving its treatment methods have long been important in traditional medical teaching. For example, saffron is one of the herbs used as a memory enhancer, and it has been cited many times in the related literature. This study sought to consider the history of saffron in the treatment of dementia by examining authentic books of traditional Persian medicine and by describing examples of medicinal compounds affecting saffron-based medications. In reviewing these books, in the eighth century CE, three centuries before Avicenna, Ibn Hakam from Damascus was the first physician who deliberated the role of saffron in the treatment of dementia in his book *Haroniye* (Aaron's book). After him, other great scholars including IbnSina, Ibn Elias Shirazi, and Dawood ibn Omar Antaki developed saffron-based formulas to improve the memory status of

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### INTRODUCTION

patients with forgetfulness.

By definition, dementia is the progressive destruction of cognitive functions in the context of consciousness (1, 2). This disease could be manifested as a set of dysfunctions, including memory impairments, language disorders, psychological and psychiatric changes, and disability in daily activities (3). The World Health Organization estimate that approximately 47 million people worldwide were living with dementia in 2015, which is expected to reach 75 million by 2030 and 135 million by 2050 (4, 5). Dementia has different types. The most common type is Alzheimer's disease, which has affected 10% of people aged >70 years. Alzheimer's disease is a progressive neurodegenerative condition that begins with short-term memory impairment in early stages, followed by cognitive, linguistic, behavioral problems, motor problems, and long-term memory disorders (6–8).

Crocus sativus L, known as saffron, is a plant from the Iridaceae family. This plant is one of the oldest useful spices in the world because of its color, taste, and extensive healing properties. Saffron is known as "red gold" worldwide (9-12). Iran has the largest ecosystem of this plant. Indeed, more than 90% of the world's supply of saffron is planted in Iran (13-16).

To our knowledge, the historical course of the effect of saffron on the treatment of dementia presented in Iranian medical literature has not been explored. Some articles may have discussed the role of saffron in history, but none of them has examined the context of the changes in the use of saffron in dementia in a historical context, especially with reference to Iranian medical books. Therefore, this study aimed to explore the historical importance of saffron in the treatment of dementia by considering ancient Iranian medical literature.

### **Saffron in Ancient Medicine**

Saffron has been the focus of scientists since ancient times (17, 18) Aristotle (384–322 BCE), for instance, mentioned saffron as a fragrant plant (19). In the first century, Galen (129–c.200 CE) defined the properties of saffron in improving gastric diseases (20–22). In Galen's book translated from Syriac and most likely directly translated from Greek into Arabic by Hunayn ibn Ishaq (809–c.873 CE), saffron has been mentioned as a seminal stimulus (22, 23).

In the eighth century, *Haroon's Treatise on Medicine*, or Aaron's book, has mentioned saffron 21 times for treatment of various diseases, including stomachache, as well as for enhancement of liver problems and sexual potency (24–26).

In Ferdows al-Hikmah fi al-Tib (Paradise of Wisdom), the first comprehensive medical book of Islam written in the ninth CE by Ali ibn Sahl Raban al-Tabari (838–c.870 CE), the author of medical resources of three medical

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Figure 1. Therapeutic uses of saffron. Source: Taḥṣīl alṣiḥḥah bi-al-asbāb al-sittah تحصيل الصحة بالأسباب السنة Tiflīsī, Ḥubaysh ibn Ibrāhīm تَعْلِيسَ، حبيشٌ بن إبراهيم, British Library: Oriental Manuscripts, Or 8296, in Qatar Digital

schools of ancient Greece, India, and Iran (27, 28), saffron has been mentioned 109 times, alone or in combination with other herbs, for the treatment of several diseases, including brain diseases (headache and forgetfulness), eye diseases, mouth, teeth, liver, lungs (cough), kidneys, diarrhea, and gout (27, 29, 30).

For many centuries, the efficacy of saffron in skin diseases, eyes problems, headache, melancholia, wound healing, diarrhea, liver and spleen diseases, and depression has been presented in other books about Iranian traditional medicine (19, 31, 32).

Some of the reference books on traditional medicine describing the therapeutic uses of saffron are shown in Figures 1, 2 (33–35). Moreover, recent studies have proved that saffron is clinically useful in improving symptoms of diabetes, Parkinson's disease, sexual disorders, atherosclerosis, depression, and cancers (36–40).

## **Early Historical Mention of Saffron to Treat Dementia**

In Iranian medical literature, saffron has been repeatedly referred as an important and effective plant in the treatment of dementia. In their books, Iranian physicians (called *tabib* or *hakim*) prescribed different mixtures of saffron to treat dementia. Saffron is one of the

بعي لفروح الويخة وهومع عالمت الإبناط والعظرون علاج البحد المنقزح غد بالوشادروالشب والخلاذاب وبغيز في المنف وبمالغمنا بعيع فادوة وفح العين وبليمالله عحما واذااستعا الزعارف الأكالفال التكتيلالعين إسفية معوسة وملحاره اعضا الفض بيع فادوية البواسر وتفلم مروس

Figure 2. Therapeutic uses of saffron, Canon of Medicin (al-Qānūn fī al-tibb). Source: al-Qānūn fī al-tibb القانون في الطب , British Library: Oriental Manuscripts, Or 5033, in Qatar Digital Library

most common ingredients of most of the prescribed medicines. For example, Masih ibn Hakam from Damascus has mentioned a mixture of different plants including saffron in his book *Haroniye* (41). This appeared to be the first mention of saffron to treat dementia by medieval-century physicians (42–44).

### **Traditional to Medieval Medicine**

In Persian medicine, *nesian* (نسيان) refers to the impairment of memory, thinking, and imagination that is consistent with the modern concept of dementia. This disorder is divided into three categories: deficiency (*nogsan*), absurdity (*botlan*), and disruption

Table 1. Manuscripts citing the use of saffron in boosting memory impairment			
Century (CE)	Author	Manuscript	Suggested way of using saffron
8 <sup>th</sup>	Masih ibn Hakam	Aaron's Treatise	Mixed with cinnamon, halileh, amla, and coconut with honey.
9 <sup>th</sup>	Ali ibn Sahl Rabban al-Tabari	Ferdows al-Hikmah fi al-Tib	Use alone.
11 <sup>th</sup>	Avicenna	Canon of Medicine	Mixed with soad kofi, darfelfel, and honey.
14 <sup>th</sup>	Ibn ElyasShirazi	Kefaye Mansouri	Mixed with pepper, cinnamon, ginger, oud, senna, coconut, and honey.
16 <sup>th</sup>	Davood ibn Omar Antaki	Tadhkirat uli al-albab	Mixed with pepper, cinnamon, watermelon, Indian hyacinth, valerian, coconut, incense tree, and honey.
16 <sup>th</sup>	Mohammad Ibn mohammad abdallah	Tohfe Khani	Mixed with oud, valerian, pepper, cinnamon, etc.
19 <sup>th</sup>	Mohammad karim ibn Ibrahim Kermani	Daqaiq al-Ilaj fi al-Tibb	Mixed with soad kofi, and extract of fennel.
19 <sup>th</sup>	Mohammad Sadegh Ali Khan	Makhazen al talim	Smelling saffron.

(tashvish) (45, 46). Masih ibn Hakam from Damascus has mentioned a potion to treat dementia in the second volume of his book. In addition to saffron, this potion consisted of cinnamon (Cinnamomum verum L.), halileh (Terminalia chebula L.), amla (Phyllanthus emblica L.), coconut, and honey (47).

Three centuries later, Avicenna (980–c.1037 CE), the greatest physician in the Middle Ages (48–50), has mentioned, in his book *Canon of Medicine*, a mixture of plants, including frankincense, soad kofi (*Cyperus rotundus L.*), darfelfel (*Piper longum L.*), and saffron eventually mixed with honey for the treatment of dementia (19, 51, 52).

In the 14<sup>th</sup> century, Ibn Elias Shirazi (1320–c.? CE), in his book *Ke-faye Mansouri* (Mansouri's Adequacy) referred to a combination of saffron, pepper, cinnamon, ginger, oud, senna, coconut, and honey as an effective drug to mitigate the symptoms of dementia and enhance memory (53). In his book *Khani's Masterpiece* in the 16<sup>th</sup> century CE, *Tohfe Khani* has also written an article explaining the treatment of dementia. He has also introduced a mixture of saffron, oud, valerian, pepper, cinnamon, etc., to enhance memory (54).

To our knowledge, no medieval physician has mentioned the effects of saffron on the treatment of amnesia, as much as Dawood ibn Omar Antaki (1543–c.1599 CE). In *Tadhkirat uli al-albab*, he has repeatedly emphasized the role of saffron in various compounds for the treatment of amnesia. This physician provided a tested compound consisting of saffron, pepper, cinnamon, watermelon, Indian hyacinth, valerian, coconut, incense tree, and honey for the treatment of amnesia (55).

Three centuries later, Mohammad Karim ibn Ibrahim Kermani (?–1871 CE) also proposed a potion to reduce the symptoms of dementia in his book *Daqaiq al-Ilaj fi al-Tibb* (Accuracy of Treatment). Furthermore, he introduced herbs such as saffron, soad kofi, and extract of fennel (Foeniculum vulgare L.) to strengthen memory and treat dementia (56).

Mohammad Sadegh Ali Khan, the last scholar who lived in India in the  $19^{\text{th}}$  century (?–1862), discussed the properties of saffron in the treatment of the dementia. He suggested that even smelling saffron is useful for the prevention and treatment of dementia, similar to aromatherapy (i.e., treatment through smelling

plants) (57). A summary of manuscripts that mentioned the role of saffron in boosting memory is listed in Table 1.

## **CONCLUSION**

Throughout history, saffron has gained a very powerful position in the treatment of dementia. This article also summarized the usage of saffron and its significant effects on dementia with reference to Iranian medical books. According to these books, the use of saffron alone or in combination with other drugs has had a surprising effect on brain function. With the spread of medical science, physicians in different centuries has expanded their knowledge about the beneficial effects of saffron on brain function, especially dementia; as a result, saffron has always been strongly recommended as an effective drug to treat forgetfulness.

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